



# Governor Calendar 2025/2026

| Autumn Term 2025 |  | Date                               | Time        |
|------------------|--|------------------------------------|-------------|
| Autumn 1         | Staff/ Governor Annual Updates<br>Curriculum and Standards | Monday 1st September               | 8.30-10.30  |
|                  |  | Tuesday 23rd September             | 3.45-5.00   |
|                  | SEND Review<br>Full Governing Board                        | Tuesday 30 <sup>th</sup> September | 3.45-4.30   |
|                  |  | Tuesday 7 <sup>th</sup> October    | 3.45- 5.30  |
| Autumn 2         | Learning Walk<br>Safeguarding Review                       | Thursday 20th November             | 10.00-12.00 |
|                  |  | Tuesday 27 <sup>th</sup> November  | 3.45-4.30   |

| Spring Term 2026 |   | Date                             | Time        |
|------------------|---|----------------------------------|-------------|
| Spring 1         | Curriculum and Standards<br>SEND Review<br>Full Governing Board | Tuesday 13 <sup>th</sup> January | 3.45-5.00   |
|                  |   | Tuesday 20th January             | 3.45-4.30   |
|                  |   | Tuesday 27 <sup>th</sup> January | 3.45-5.30   |
| Spring 2         | Learning Walk<br>Safeguarding Review                            | Thursday 26th February           | 10.00-12.00 |
|                  |   | Tuesday 10 <sup>th</sup> March   | 3.30-4.00   |

| Summer Term 2026 |  | Date                          | Time        |
|------------------|--|-------------------------------|-------------|
| Summer 1         | Curriculum and Standards<br>SEND Review                      | Tuesday 12 <sup>th</sup> May  | 3.45-5.00   |
|                  |  | Tuesday 19 <sup>th</sup> May  | 3.45-4.30   |
| Summer 2         | Full Governing Board<br>Learning Walk<br>Safeguarding Review | Tuesday 9 <sup>th</sup> June  | 3.45-5.30   |
|                  |  | Thursday 25th June            | 10.00-12.00 |
|                  |  | Tuesday 30 <sup>th</sup> June | 3.45-4.30   |

|                              |               |
|------------------------------|---------------|
| Full Governing Body Meetings | All Governors |
| Curriculum and Monitoring    | All Governors |
| Safeguarding Review          | J Watts       |
| SEND Review                  | H Atkinson    |
| Learning Walk                | All Governors |

|                              |             |
|------------------------------|-------------|
| Finance and General Purposes | Trust board |
| Pay Committee                | Trust board |